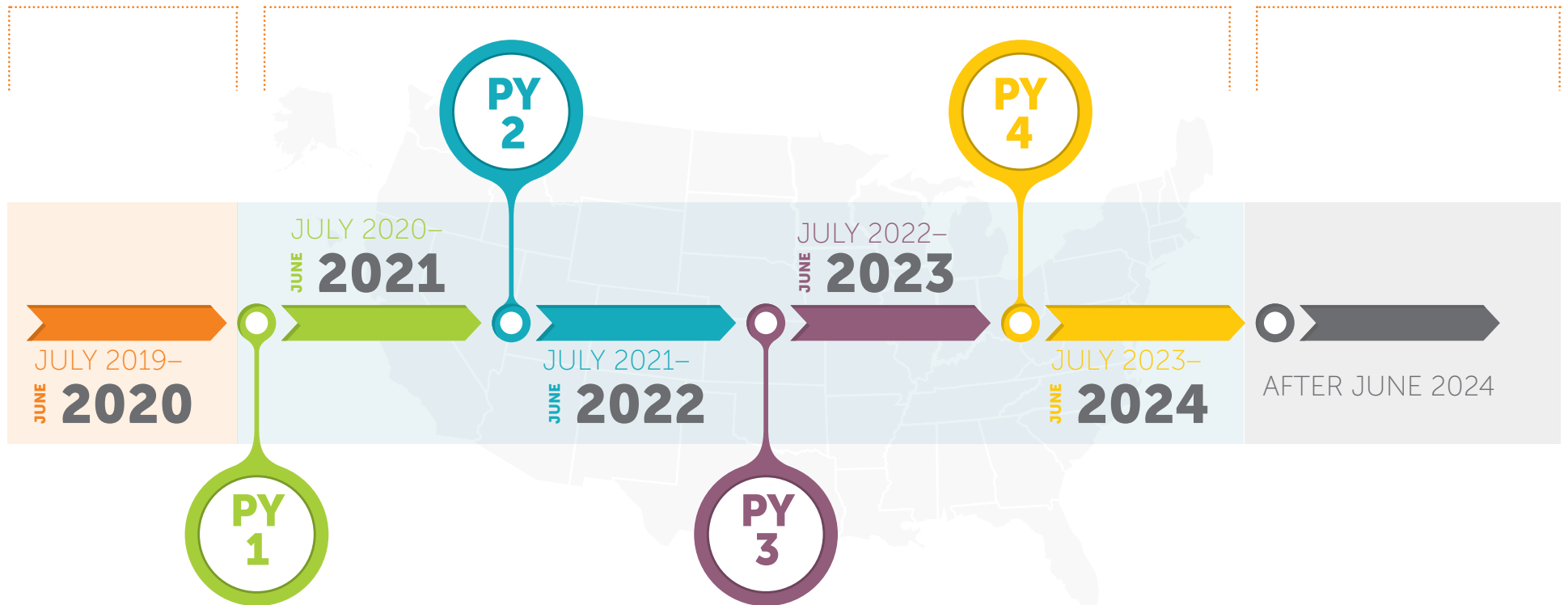


# PERKINS V TIMELINE

**TRANSITION  
Plan**  
*(Optional)*

**1<sup>st</sup>  
4 YEAR  
STATE Plan**

**2<sup>nd</sup>  
4 YEAR  
STATE Plan**  
*or annual revisions*



# STATE PLAN DEVELOPMENT & SUBMISSION PROCESS

